DEPARTMENT OF WATER RESOURCES

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March 17, 2004

The Department of Water Resources is pleased to announce the time and location for the next Land Use, Land Management, and Aesthetics Work Group meeting associated with relicensing the Oroville Facilities (Federal Energy Regulatory Commission Project No. 2100). The proposed agenda is enclosed. The meeting is scheduled for:

March 22, 2004 6 p.m. – 8:30 p.m. The Depot 2191 High Street Oroville, California

We are also posting this information on our Oroville Facilities Relicensing web site, http://orovillerelicensing.water.ca.gov. Please visit our web site for additional information on the Oroville Facilities Relicensing Program and related meetings.

For additional meeting information, or a copy of the distribution list for this meeting notice, please call Jim Upholt at (916) 654-3991.

Enclosure

Distribution List: (See attached list.)

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Steve Carson

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Bradley Cavallo

Department of Water Resources

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U.S. Army Corps of Engineers

Bill Center

California Outdoors c/o Camp Lotus

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Pacific Gas and Electric Company

Chico Area Flyfishers

Chico Bass Club

Chief Northern Division

Department of Parks & Recreation

Department of Water Resources Oroville Facilities Relicensing Land Use, Land Management, and Aesthetics Work Group Proposed Agenda

March 22, 2004 6 p.m. – 8:30 p.m. The Depot Oroville

Desired Outcomes

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•	Review	of Action	Items

- Study Implementation Update and Report Review
- Next Meeting and Next Steps

l.	Welcome and Introductions	(6:00 – 6:05)
II.	Review of Action Items	(6:05 – 6:30)
	 Revised RAs from Butte County (LWG-20) SP-L1 Report 	
III.	Study Implementation Update	(6:30 – 7:30)
	 SP-L1 – Land Use SP-L2 – Land Management SP-L3 – Consistency Review SP-L4 – Aesthetics SP-L5 – Fuel Load Management 	
BF	REAK	(7:30 – 7:45)
IV. Next Meeting and Next Steps		(7:45 – 8:30)

Relicensing Web Site: http://orovillerelicensing.water.ca.gov

Toll Free Number: 1-866-820-8198

E-mail Address: orovillep2100@water.ca.gov

• Cross-Resource Meeting

Action Items

The following list of action items identified by the Land Use, Land Management and Aesthetics Work Group includes a description of the action, the participant responsible for the action, and the due date.

Action Item #LU98: Distribute the final SP-L1 report to the LUWG in advance of the

April 2004 LUWG meeting.

Responsible: DWR / Consultant Team

Due Date: April 15, 2004

Action Item #LU99: Send a copy of the interim draft report for SP-L1 report to Michael

Pierce (Butte County).

Responsible: DWR / Consultant Team

Due Date: March 22, 2004

Carry-over Action Item

Action Item #LU93: Re-write LWG-20 to separate into distinct resource action

proposals. (Carry-over action item)

Responsible: Butte County

Due Date: March 22, 2004

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